R-75-134

RESOLUTION No. 211163

JUL 25 1974 Adopted on

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the firm of Gray, Cary, Ames & Frye be employed and appointed as special bond counsel for giving an opinion on any bonds that may be issued to pay for the financing and acquisition of approximately 10.3 acres of undeveloped canyon land in the Serra Mesa area for the proposed SANDROCK CANYON OPEN SPACE PARK ASSESSMENT DISTRICT (San Diego Park District No. 13) under the provisions of the Municipal Improvement Act of 1913 and the San Diego Park District Procedural Ordinance of 1969, pursuant to the terms and conditions set forth in the letter dated June 14, 1974 on file in the office of the City Clerk as Document No. \_\_\_

In the event that the proposed proceedings fail to materialize or are abandoned before an assessment has been levied and collected, the City shall not be liable for payment of any of the costs incurred in said employment.

APPROVED: JOHN W. WITT, City Attorney

nr/7-10-74

CC-1265-B (REV. 1-72)

| Passed and adopted by the Council  | il of The City of San D | The City of San Diego on JUL 25 1974            |                                 |                      |  |
|------------------------------------|-------------------------|---|---------------------------------|----------------------|--|
| by the following vote:  Councilmen | Yeas                    | Nays  | Excused                         | Absent               |  |
| Gil Johnson                        |                         |   |                                 |                      |  |
| Maureen F. O'Connor                |                         |   |                                 |                      |  |
| Lee Hubbard                        |                         |   |                                 |                      |  |
| Leon L. Williams                   |                         |   |                                 |                      |  |
| Floyd L. Morrow                    |                         |   |                                 |                      |  |
| Bob Martinet                       |                         |   |                                 |                      |  |
| Jim Ellis                          | <u> </u>                |   |                                 |                      |  |
| Jim Bates                          |                         | <u></u>   |                                 |                      |  |
| Mayor Pete Wilson                  | Ш                       | L-J   |                                 |                      |  |
| AUTHE                              | NTICATED BY:            |   |                                 |                      |  |
|                                    |                         | Mayor of T                                      | PETE WILSO<br>he City of San Di | N<br>ego, California |  |
| (Seal)                             |                         | EDWARD NIELSEN                                  |                                 |                      |  |
|                                    |                         |   |                                 | Diego, California .  |  |
|                                    |                         | 10  | . /                             | 7                    |  |
|                                    | Ву                      | Yata  | aa Po                           | len, Depu            |  |
|                                    |                         |   |                                 |                      |  |
|                                    |                         |   |                                 |                      |  |
|                                    |                         |   |                                 |                      |  |
|                                    |                         |   |                                 |                      |  |
|                                    |                         |   |                                 |                      |  |
|                                    |                         |   |                                 |                      |  |
| 7                                  |                         |   |                                 |                      |  |
| H 9: 42<br>ALIF.                   |                         |   |                                 |                      |  |
| <b>##</b> 3                        |                         |   |                                 |                      |  |
| •                                  |                         |   |                                 |                      |  |
| 8 A A B 1 E S 9                    | Office o                | Office of the City Clerk, San Diego, California |                                 |                      |  |
| <u>5</u>                           | Resolution 21           | <b>11</b> 63                                    | Adopted JUL                     | 25 1974              |  |

CC-1276 (REV. 11-73)