

R-75-130

RESOLUTION No. 211203

Adopted on AUG 1 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a portion of that certain Offer to Dedicate, as more particularly described in the legal description attached hereto and incorporated herein, offered to The City of San Diego dated January 29, 1971 and accepted by The City of San Diego by Resolution No. 202231, adopted March 23, 1971, and recorded as File/Page No. 62606 in the San Diego County Recorder's office, is hereby dedicated as and for a public street and the same is hereby named MANNING WAY.

That the City Clerk of said City is hereby authorized and directed to file a certified copy of this resolution, attested by him under seal, for record in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By *for Frederick Conrad*
Harold Valderhaug, Deputy

nr/7-10-74
Job:10713-C
STEFFEN

LEGAL DESCRIPTION OF PORTION OF
OFFER TO DEDICATE TO BE DEDICATED
AND NAMED MANNING WAY

All that portion of that certain Offer to Dedicate offered to the City of San Diego dated January 29, 1971 and recorded March 31, 1971 as File/Page No. 62606 in the Office of the County Recorder of San Diego County, being a portion of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 27, Township 18 South, Range 2 West, San Bernardino Meridian, more particularly described as follows:

Beginning at the Southeast corner of that certain parcel of land described in said Offer to Dedicate, being also a point on the East line of the West one-half of the West one-half of the East one-half of the Northwest Quarter of the Northwest Quarter of said Section 27; thence Northerly along said East line North $00^{\circ}03'44''$ West (Record North $00^{\circ}00'28''$ East), 264.00 feet; thence South $89^{\circ}58'27''$ West (Record North $89^{\circ}58'28''$ West), 4.42 feet; thence South $00^{\circ}05'25''$ West, 264.00 feet; thence North $89^{\circ}58'27''$ East (Record South $89^{\circ}58'28''$ East), 5.12 feet returning to the Point of Beginning.

211203

Job: 10713/Dwg: 13254-B/STEFFEN/fe/3-29-74

Passed and adopted by the Council of The City of San Diego on AUG 1 1974
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Patricia Polen, Deputy.

(Seal)

RECEIVED
 CLERK'S OFFICE
 1974 JUL 20 PM 3:00
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 211203 Adopted AUG 1 1974