

RESOLUTION NO. 211252 AUG 8 1974

APPROVING MAP OF MIRA MESA RIDGECREST UNIT 3
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "MIRA MESA
RIDGECREST UNIT 3 Being a subdivision of the West Half of the
Northwest Quarter of Government Lot 2 and the North Half of
Government Lot 3 of Section 6, Township 15 South, Range 2 West,
San Bernardino Meridian, in the City of San Diego, County of San
Diego, State of California, according to Official Plat thereof.",
is made in the manner and form prescribed by law and conforms to
the surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Covina Street, Londonderry Avenue, Thanksgiving Lane, Three
Seasons Road and a portion of Gold Coast Drive, for public
purposes; and said streets and portion of a street are hereby
declared to be public streets and portion of a public street and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easements with the right of ingress and egress for the construc-
tion and maintenance of sewer and drainage facilities as granted

and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that those certain easements for sewer and drainage facilities as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, H. G. H., a limited partnership, by August Building Co., Inc., a corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk and in reliance on said assurance does hereby accept the final map of MIRA MESA RIDGECREST UNIT 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

Passed and adopted by the Council of The City of San Diego on AUG 8 1974,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Patricia Polen, Deputy.

(Seal)

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 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **211252** Adopted **AUG 8 1974**