

R 75-311

RESOLUTION No. 211310


Adopted on **AUG 15 1974**

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the expenditure of a sum not to exceed \$68,000 is hereby authorized from Community Buildings and Improvement Bond Fund 726 solely and exclusively for the purchase of books for the Rancho Bernardo Branch Library.

BE IT FURTHER RESOLVED, that Resolution No. 206945, adopted by the San Diego City Council on November 21, 1972, be and the same is hereby supplemented in the aforesaid amount for the above stated purpose.

APPROVED: JOHN W. WITT, City Attorney

By 
William S. Shaffran, Deputy

WSS:K:273
8-1-74
Aud. Cert. # 5851

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$	88,000.00	Fund	726 Bond Fund
	105,000.00		245 Capital Outlay Fund
	105,000.00		245 Capital Outlay Fund

Purpose Purchase of Books for various Lib.'s. see attach ed

RECEIVED
CITY CLERK'S OFFICE
1974 AUG 26 AM 6:21
SAN DIEGO, CALIF.

[Signature]
Auditor and Comptroller of
The City of San Diego, Calif.

By [Signature]

Date July 25, 19 74

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____
Job Order _____
Resolution No. _____
Project No. _____

Fund _____ Dept./Activity _____ Object _____

Purpose _____

Vendor _____

211310

AUG 15 1974

CERTIFICATE NO. 5851

Passed and adopted by the Council of The City of San Diego on **AUG 15 1974**,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Patricia Polan*, Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1974 AUG -6 AM 6:22
 SAN DIEGO, CALIF.
 C 276 (REV. 11-73)

Office of the City Clerk, San Diego, California

Resolution Number **211310** Adopted **AUG 15 1974**