

R. 75-357

RESOLUTION NO. 211345 **AUG 22 1974**

APPROVING MAP OF M. L. KING PARK UNIT 1 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
GEORGE E. A. WHYTE, Registered Civil Engineer, and entitled,
"M. L. KING PARK UNIT 1 Being a subdivision of a portion of
Lot "G" of Encanto in the City of San Diego, County of San Diego,
State of California, according to Map recorded in the office
of the County Recorder of San Diego County thereof No. 749.",
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Henson Street, portion of Patten Street and portion of Skyline
Drive, for public purposes, and said street and portions of
streets are hereby declared to be a public street and portions
of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, any
and all abutters' rights of access in and to Patten Street
adjacent and contiguous to Lots 1, 2, 3, 4 and 5, all as shown
on this map within this subdivision; together with the easement
for the construction and maintenance of drainage facilities, as
granted and shown on said map and subject to the conditions set
forth thereon.

X

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street and portions of streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

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Passed and adopted by the Council of The City of San Diego on **AUG 22 1974**,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Patricia Polen*, Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1974 AUG 14 AM 11:35
 SAN DIEGO, CALIF.
 (REV. 11-73)

Office of the City Clerk, San Diego, California

Resolution Number **211315** Adopted **AUG 22 1974**

E.D.