

R-74-740

RESOLUTION NO. 211371 **AUG 22 1974**

A RESOLUTION ESTABLISHING AN UNDERGROUND
UTILITY DISTRICT TO BE KNOWN AND DENOMINATED
AS THE HOOVER HIGH SCHOOL ATHLETIC FIELD
UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. 211015, a public
hearing was called for on AUG 22 1974 at the
hour of 8:30 a.m. in the Council Chambers of the City Administra-
tion Building, 202 C Street, San Diego, California, to determine
whether the public health, safety or general welfare requires
the removal of poles, overhead wires and associated overhead
structures and the underground installation of wires and facilities
for supplying electric, communication, community antenna television
or similar or associated service within that certain area of the
City of San Diego more particularly described as follows:

Lots 513 through 522 and the easterly 25 feet of
Lot 512 of TALMADGE PARK UNIT NO. 3, Map 1900; the
easterly 110 feet of Lots 25 and 26 of ORCHARD VILLA,
Map 1332; the northerly 100 feet of MINEAR'S SUBDIVI-
SION, Map 736; the northerly 100 feet and westerly
140 feet of EDGEMONT, Map 1294.

Said district shall also include the following described public
right-of-way:

MONROE AVENUE between a line 25 feet east of the east
line of Highland Avenue and an extension of the easterly
lot line of Lot 522 of TALMADGE PARK, Map 1900.

and all as more particularly shown on Drawing No. 16240-D,
entitled "HOOVER HIGH SCHOOL ATHLETIC FIELD UNDERGROUND UTILITY
DISTRICT," copies of which are on file in the office of the
City Clerk as Document No. 747020 and attached hereto
and incorporated herein as Exhibit A; and

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WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution

order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

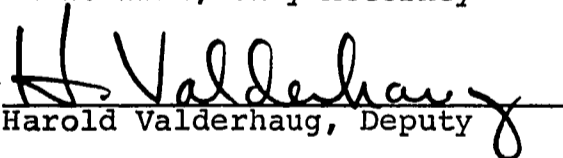
3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

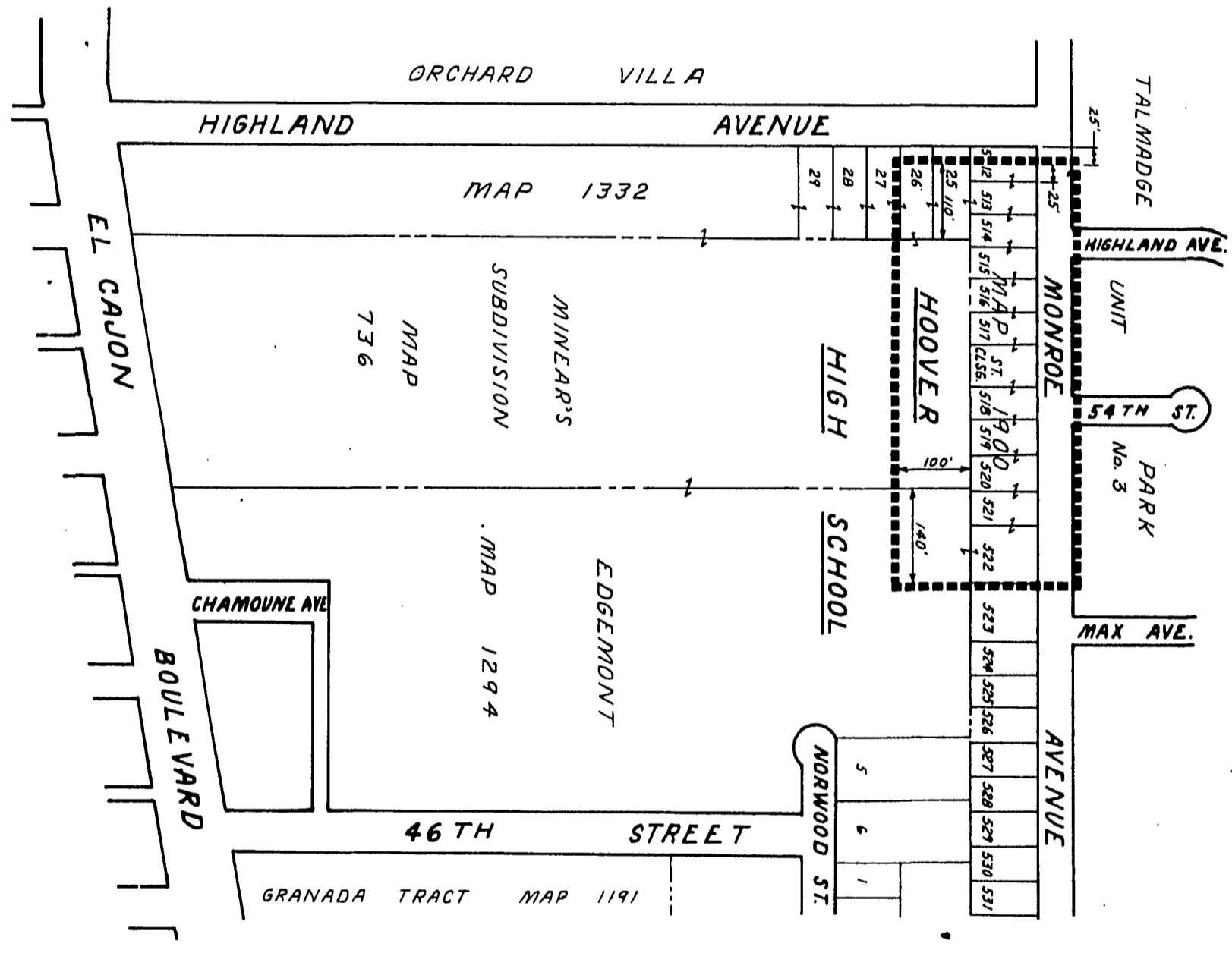
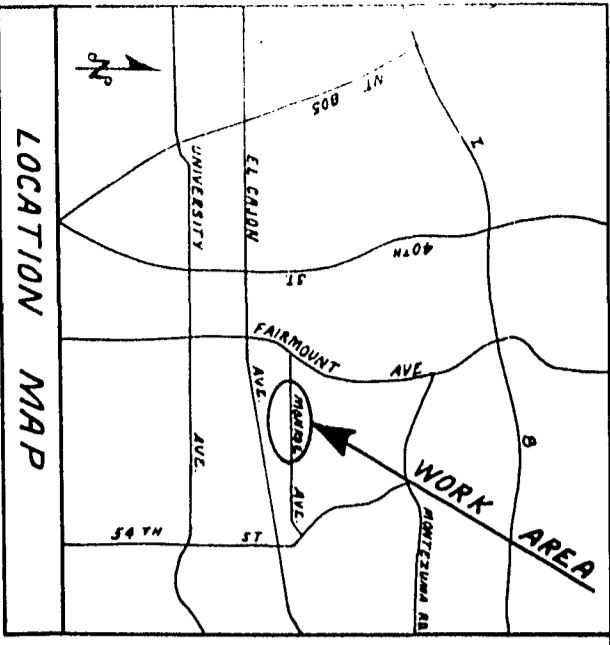
4. The City Council hereby finds that the underground utility district created herein is required by the public health, safety and general welfare for the following reason:

This undergrounding will prevent the placement of a heavy concentration of overhead facilities on Monroe Avenue adjacent to the proposed multi-purpose stadium.

APPROVED: JOHN W. WITT, City Attorney

By


Harold Valderhaug, Deputy



LEGEND:
 BOUNDARY OF UTILITY DISTRICT
 SUBDIVISION BOUNDARY - - - - -

RESOLUTION NO. _____ ADOPTED _____

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|--|----------|
| HOOVER HIGH SCHOOL ATHLETIC FIELD DISTRICT UNDERGROUND UTILITY DISTRICT | |
| CITY OF SAN DIEGO, CALIFORNIA | 20095 |
| DATE: 7/18/74 | |
| APPROVED DATE: 7/18/74 | |
| APPROVED BY: [Signature] | |
| DESIGNED BY: DW | 216-1740 |
| CONTRACT NO. 0475 | 16240-D |

DOCUMENT NO. 7477920
 FILED JUL 18 1974
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

Passed and adopted by the Council of The City of San Diego on **AUG 22 1974**,
 by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Patricia Polan*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **211371** Adopted **AUG 22 1974**