

RESOLUTION NO. 211424 AUG 29 1974

APPROVING MAP OF SCRIPPS RANCH UNIT NO. 8 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
WILLIAM B. RICK, Registered Civil Engineer, and entitled "SCRIPPS
RANCH UNIT NO. 8 Being a subdivision of a portion of the East
Half of Section 34, Township 14 South, Range 2 West, San Bernardino
Meridian, in the City of San Diego, County of San Diego, State of
California, according to United States Government Survey.", is
made in the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public, the following: Claret
Court, Avenida Magnifica, Medoc Lane, Medoc Court, Moselle Street,
Moselle Way, Semillon Boulevard, a portion of Handrich Drive and
a portion of Pomerado Road, for public purposes; and said streets
and portions of streets are hereby declared to be public streets
and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, any and all
abutters' rights of access in and to Claret Court, adjacent and
contiguous to Lots 584 and 585; in and to Semillon Boulevard, adjacent

and contiguous to Lot 615; in and to Avenida Magnifica, adjacent and contiguous to Lots 616 through 634, inclusive; and in and to Medoc Lane, adjacent and contiguous to Lots 634 through 641, inclusive, all as shown on this map within this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, permanent easements for open space upon portions of Lots 584, 585, and 616 through 641, inclusive, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets, portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements for sewer, water and drainage facilities and open space as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, LEADERSHIP HOUSING SYSTEMS, INC., that said subdivider will comply with the Affirmative Marketing

Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS RANCH UNIT NO. 8.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
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73-121-8

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Passed and adopted by the Council of The City of San Diego on AUG 29 1974,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Patricia Polen, Deputy.

(Seal)

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 CITY CLERK'S OFFICE
 1974 AUG 21 PM 3:58
 SAN DIEGO, CALIF.

CC-1276 (REV. 11-73)

Office of the City Clerk, San Diego, California	
Resolution Number 211424	Adopted AUG 29 1974