

75-556  
**RESOLUTION No. 211508**

Adopted on **SEP 12 1974**

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the offer of Acco Bristol Co. is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of MISCELLANEOUS INSTRUMENTS FOR THE ALVARADO FILTRATION PLANT for a total cost of \$5,173.50, terms net 30 days plus sales tax and estimated freight of \$100.00.

APPROVED: John W. Witt, City Attorney

By Thomas F. Colverley  
Deputy

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

'74 SEP -4 AM 8 21

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 5,583.91

Dated Aug 28, \_\_\_\_\_, 19 74

Auditor and Comptroller of  
The City of San Diego, Calif.

BY Matt Lupo

Job Order  
Resolution No. 3511  
Project No. \_\_\_\_\_

Fund 500 Dept./Activity 6342 Object 3352

Purpose Purchase of Misc. Instrments for Alvarado Filt. Plant.

Vendor Acco Bristol Co.

**211508**

**SEP 12 1974**

CERTIFICATE NO. 5944

Passed and adopted by the Council of The City of San Diego on **SEP 12 1974**,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                   |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

**PETE WILSON**  
 Mayor of The City of San Diego, California.

(Seal)

**EDWARD NIELSEN**  
 City Clerk of The City of San Diego, California.

By *Patricia Polen*, Deputy.

'74 SEP -4 AM 8 21

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|---|--------------------|
| Office of the City Clerk, San Diego, California |                    |
| Resolution Number                               | <b>211508</b>      |
| Adopted   | <b>SEP 12 1974</b> |