

RESOLUTION NO. 211851 OCT 24 1974

WHEREAS, the City Council on October 12, 1971, authorized the City Manager to execute a three-year agreement with the Federal Bureau of Prisons (herein called "Bureau") to operate the City jail for Federal prisoners; and

WHEREAS, this agreement terminates on October 31, 1974; and

WHEREAS, contract renewal discussions were commenced in June of this year but unanticipated delays have been created by a review of City jail facilities and operations by the State Department of Corrections; and

WHEREAS, this delay has necessitated the extension of the present agreement for a limited time to allow the Council sufficient opportunity to determine whether or not to enter into a new agreement; and

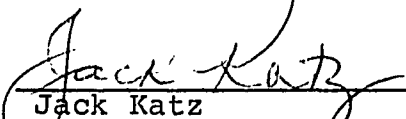
WHEREAS, Bureau has agreed and offered via letter of intent to extend the present agreement, on file in the office of the City Clerk as Document No. 738152, for a period not to exceed sixty days to enable the Council to review the entire subject of jail operation and contract renewal; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the offer contained in letter of intent from the Federal Bureau of Prisons to extend for a period not to exceed sixty days the agreement between the City and Bureau for the operation of the City of San Diego jail, which agreement is on file in the

office of the City Clerk as Document No. 738152, be and the same is hereby accepted and authorized.

BE IT FURTHER RESOLVED, that the matter of entering into a new three-year agreement commencing January 1, 1975 with Bureau for the continued operation of the City of San Diego jail as a detention facility for male Federal prisoners be referred to the appropriate committee for study and recommendation thereupon.

APPROVED: JOHN W. WITT, City Attorney

By 

Jack Katz
Chief Deputy City Attorney

JK:K:277.1
10-16-74

OCT 24 1974

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Patricia Polen*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1974 OCT 18 PM 12:22
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **211851** Adopted **OCT 24 1974**