

R. 75-1360

**RESOLUTION No. 212321**

Adopted on DEC 26 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a First Amendment to Agreement with the COUNTY OF SAN DIEGO, COUNTY HEALTH CARE AGENCY, for the purpose of amending the Model Cities Comprehensive Health Care Project agreement, the original of which is on file in the office of the City Clerk as Document No. 749458, pursuant to the terms and conditions set forth in the form of First Amendment to Agreement on file in the office of the City Clerk as Document No. 749827.

APPROVED: JOHN W. WITT, City Attorney

By John K. Riess, Deputy

JKR:lc:614  
12/16/74  
Aud. Cert. #6248

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Date 20, 19 \_\_\_\_\_  
By \_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

1974 DEC 20 PM 1:52

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 42,000.00

Dated Dec 11,, 19 74

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY Matt Lupo

Fund 2904 Dept./Activity 9456 Object 3299 Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_

Purpose Continuing programmatic activities for a period of ~~three~~ <sup>six</sup> months. Project No. \_\_\_\_\_

Vendor Comprehensive Health.

**212321**

**DEC 26 1974**

CERTIFICATE NO. 6248

DEC 26 1974

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California .

EDWARD NIELSEN  
City Clerk of The City of San Diego, California .

By *Patricia Polen*, Deputy.

(Seal)

1974 DEC 20 PM 2:00

Office of the City Clerk, San Diego, California

Resolution Number **212321** Adopted **DEC 26 1974**

*E.L.*