

R 75-1512

RESOLUTION NO. 212411

JAN 9 1975

WHEREAS, the General Services Administration proposes to construct on behalf of the United States Bureau of Prisons a Federal Youth Correctional Facility within the Tierrasanta Community, in the City of San Diego; and

WHEREAS, the Council of The City of San Diego has reviewed and examined the site proposed for said Federal Correctional Facility; and

WHEREAS, the Federal Government was directed in United States District Court in September of 1973, to comply with the National Environmental Policy Act; and

WHEREAS, the final Environmental Impact Statement still does not contain an adequate discussion of alternatives to the project and is, therefore, inadequate in terms of Section 102(2)(c) of National Environmental Policy Act; and

WHEREAS, the Bureau of Prisons is now on record as supporting a site inconsistent with "local viewpoints" without having demonstrated an overriding national need, interest or objective, which is inconsistent with Section 401(c) of the Intergovernmental Cooperation Act of 1968; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that, while continuing to recognize the need for institutions of this type, it hereby:

1. Reaffirms its opposition to the proposed site for the location of a Federal Youth Correctional Facility within the Tierrasanta Community in the City of San Diego, and

*Revised ... 212488
1-13-75*

2. Suggests an alternative site within the City of San Diego for the consideration of the General Services Administration as shown on "Exhibit B" and "Exhibit C" attached hereto.

APPROVED: JOHN W. WITT, City Attorney

By Robert S. Teaze
Robert S. Teaze
Assistant City Attorney

RST:rb
1-8-75

Exhibit B
ALTERNATE SITE - LAKE HODGES

City-owned property located north of Rancho Bernardo, south of Lake Hodges, and west of Interstate 15.

1. Utilities

Gas, electricity, water, and sewer are available.

2. Public Transportation

San Diego Transit bus service is available to Rancho Bernardo.

3. Flooding

The site is not within a major floodplain area. Local drainage problems would have to be resolved during site design.

4. Seismic Safety and Geologic Land Forms

Seismic and geologic information is included within the report and maps prepared by Woodward-Gizienski & Associates.

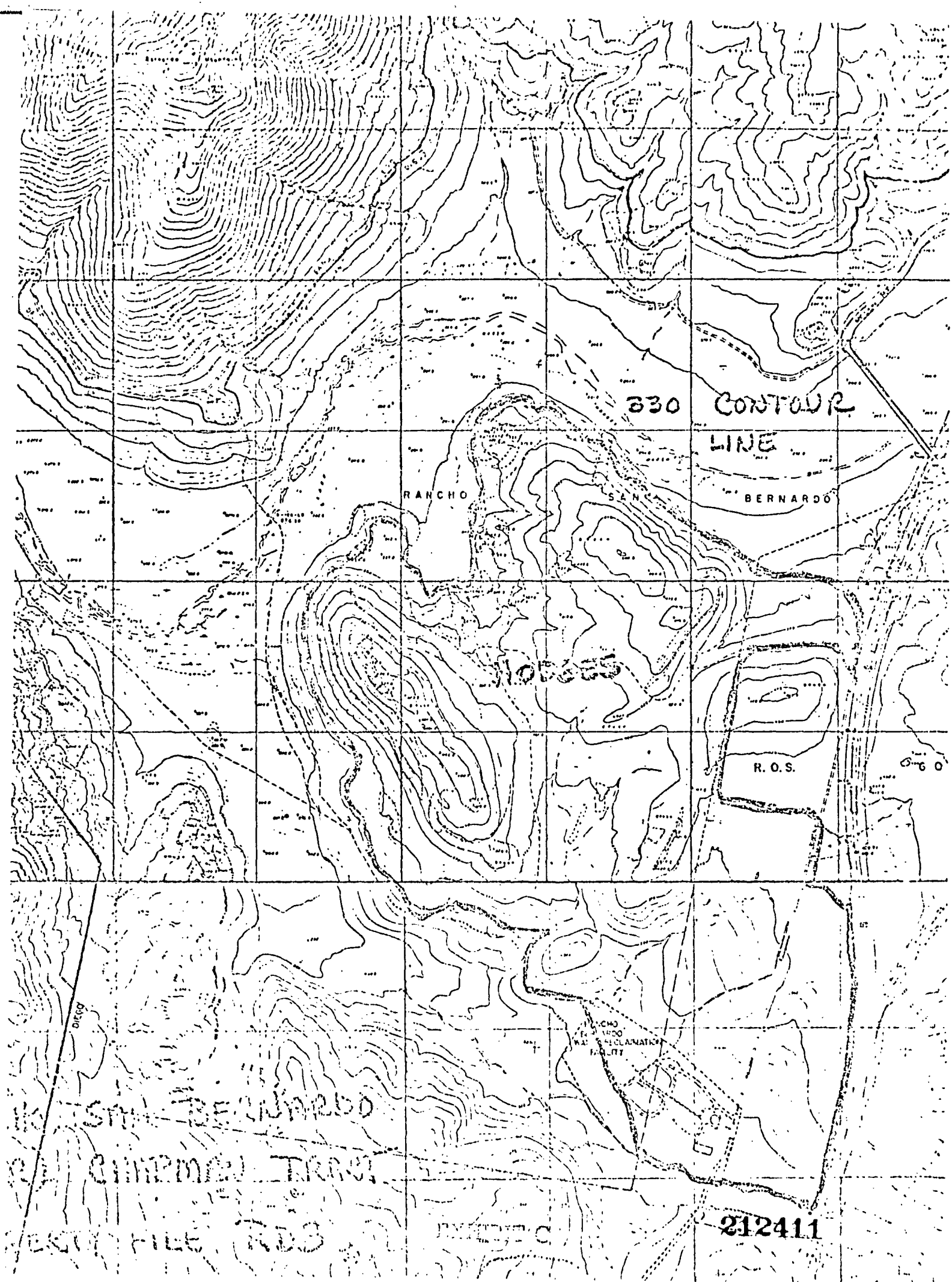
5. Zoning and Land Uses

A. The site is currently zoned A-1-10 which primarily permits agricultural activities.

B. Presently the site is vacant.

C. A Plan for the Preservation of Natural Parks for San Diego designates the subject property as open space.

D. Location of the facility on the site could be accomplished with relatively little damage to nearby uses. Lake Hodges lies to the north and west, I-15 freeway to the east and canyon coupled with sewage processing plant to the south. Approximately $\frac{1}{2}$ mile could exist between the site and any future residential development. Open space character of the site can be retained even if development of the facility should occur.



Passed and adopted by the Council of The City of San Diego on JAN 9 1975,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Patricia Polen, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number 212411 Adopted JAN 9 1975
E.L.