

R. 75-2013

**RESOLUTION No. 212881**

Adopted on MAR 27 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with LEGAL AID SOCIETY OF SAN DIEGO COUNTY, INC., for the purpose of continuing the Legal Services Project from April 1, 1975, through December 31, 1975, under the Community Development Block Grant Program pursuant to the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 750616.

APPROVED: JOHN W. WITT, City Attorney

By   
John K. Riess, Deputy

JKR:lc  
614x666  
3/26/75  
Aud.Cert.#6488  
Or.Dept.:Prog.  
Dev.&Admin.

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_ By \_\_\_\_\_

'75 MAR 20 AM 8:04

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

(See 6482 for 1.72)

Not to exceed \$ 202,275.00

Dated March 18, 19 75

*[Signature]*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *C. N. Hasegawa*

Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. 2013

Fund 2910 Dept./Activity 9520 Object 3299

Purpose To provide legal representation to neighborhood residents in criminal offenses, to include, but not limited to, arrest or trial representation, police misconduct, resisting arrest, serious misdemeanor, juvenile & felony cases-contract no. -  
Vendor 4/1/75 through 12/31/75 contingent upon approval of Comm. Dev. Block Grant Contracts Legal Aid Society of San Diego County, Inc.

CERTIFICATE NO. 6488  
**MAR 27 1975**

**212881**

Passed and adopted by the Council of The City of San Diego on **MAR 27 1975**,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**  
 Mayor of The City of San Diego, California.

(Seal)

**EDWARD NIELSEN**  
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

RECEIVED  
 1975 MAR 26 PM 4:53  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <b>212881</b>	Adopted <b>MAR 27 1975</b>