

RESOLUTION NO. 213068

R. 75-2287

APR 17 1975

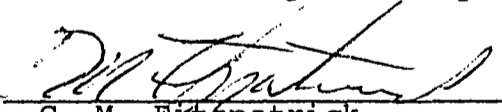
WHEREAS, the City Council directed the Management Team to negotiate with the Local 145, IAFF, Fire Fighters Unit, to attempt to reach agreement on a non-economic Memorandum of Understanding; and

WHEREAS, the non-economic Memorandum of Understanding has now been reduced to writing and the parties desire the endorsement and approval of the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Council of The City of San Diego hereby endorses and approves the non-economic Memorandum of Understanding agreed to by the Management Team and representatives of Local 145, IAFF, pertaining to the Fire Fighters Unit, pursuant to the provisions of the form of Memorandum of Understanding on file in the office of the City Clerk as Document No. 751484.

APPROVED: JOHN W. WITT, City Attorney

By 
C. M. Fitzpatrick
Senior Chief Deputy

v1:360
4/16/75
Or. Dept.: Manager

Passed and adopted by the Council of The City of San Diego on
by the following vote:

APR 17 1975

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Patricia Polen*, Deputy.

(Seal)

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Office of the City Clerk, San Diego, California

Resolution Number **213068** Adopted **APR 17 1975**