

RESOLUTION NO. 213104

R. 75-2180

APR 24 1975

APPROVING MAP OF ENCORE MIRA MESA UNIT NO. 1  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by W. R. NOTHOMB, Licensed Land Surveyor, entitled "ENCORE MIRA  
MESA UNIT NO. 1 Being a subdivision of a portion of the West  
Half of the Southwest Quarter of Section 25, Township 14 South,  
Range 3 West, San Bernardino Meridian, according to United  
States Government Survey approved May 20, 1884, in the City of  
San Diego, County of San Diego, State of California.", is made  
in the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of land  
shown thereon is hereby approved and accepted; and said Council  
hereby accepts on behalf of the public, the following:  
Merrington Place, Reagan Road, and Westbury Avenue for public  
purposes; and said streets are hereby declared to be public  
streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation, the  
easement with the right of ingress and egress for the construction  
and maintenance of drainage facilities, as granted and shown on

said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, LARWIN - SAN DIEGO, INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of ENCORE MIRA MESA UNIT NO. 1.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

FCC: jat  
4-4-75  
73-109-1

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Passed and adopted by the Council of The City of San Diego on APR 24 1975,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

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1975 APR 16 PM 4:35  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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