

R-75-2237

RESOLUTION No. 213186

Adopted on MAY 1 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That Amendment No. 1 to the 3-Year Federal Aid Urban Program, as recommended by the City/County Thoroughfare Advisory Committee and described in Exhibit A attached hereto and made a part hereof, is acceptable to the City of San Diego, a copy of said amendment being on file in the office of the City Clerk as Document No. 751098.

APPROVED: JOHN W. WITT, City Attorney

By J. S. Wiegand
J. S. Wiegand, Deputy

JSW:cay
4/14/75
660
Or.Dept.: Transportation

3-YEAR FEDERAL AID URBAN PROGRAM - AMENDMENT No. 1

As recommended by the City-County Thoroughfare
Advisory Committee, 2/20/75

PROJECTS WITHDRAWN

<u>Project</u>	<u>Sponsor</u>	<u>FAU Funding</u>
'H' Street (Hilltop Dr. to I-805)	City of Chula Vista	\$ 315,000
Spring Street (I-8 to Pasadena Ave)	City of La Mesa	470,000
Traffic Signal (Mission Gorge Rd at Cuyamaca Street)	County of San Diego	<u>24,000</u>
	TOTAL	\$ 809,000

PROJECTS ADDED

<u>Project</u>	<u>Sponsor</u>	<u>FAU Funding</u>
Ramp Metering-Rte 94/125(I-5 to I-8)	CALTRANS	\$ 550,000
Contingency Reserve (for possible overruns on other approved projects)		<u>259,000</u>
	TOTAL	\$ 809,000

DOCUMENT NO. 751098

FILED MAY - 7 1975

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

MAY 1 1975

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Patricia Poler*, Deputy.

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Office of the City Clerk, San Diego, California

Resolution Number **213186** Adopted **MAY 1 1975**