

**RESOLUTION No. 213215**

Adopted on MAY 8 1975

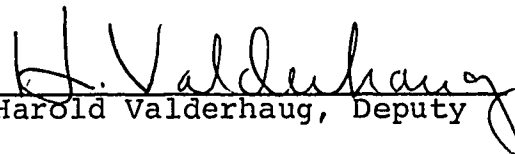
BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the delivery of that instrument entitled Offer to Dedicate, executed by THE AMERICAN LUTHERAN CHURCH, a corporation, in favor of The City of San Diego, bearing date of March 21, 1975, offering to dedicate to public use for street purposes described as a portion of the Northeast Quarter of Section 27, Township 18 South, Range 2 West, San Bernardino Meridian, as more particularly described in said instrument, be, and the same is hereby accepted on the conditions therein expressed.

BE IT FURTHER RESOLVED, that by this acceptance of delivery, the City does not dedicate to public use for street purposes the portions of land described in said instrument but reserves the right to accept said offer to so dedicate at a future time.

BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to file the foregoing said Offer to Dedicate in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold Valderhaug, Deputy

HOV:nr  
4-21-75  
Or.Dept. Property  
Job:10982-C

Passed and adopted by the Council of The City of San Diego on **MAY 8 1975**  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**  
 Mayor of The City of San Diego, California.

**EDWARD NIELSEN**  
 City Clerk of The City of San Diego, California.

By *Patricia Pelen*, Deputy.

(Seal)

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Office of the City Clerk, San Diego, California

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 Number .....  
*Paul*