## RESOLUTION No. 213382

Adopted on MAY 29 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

R75-2584

That the Purchasing Agent of the City of San Diego be and he is hereby authorized and directed to advertise for sealed bids for furnishing ELECTRICAL MAINTENANCE AND REPAIR MATERIALS as may be required for a period of one year beginning July 1, 1975 through June 30, 1976, in accordance with specifications, bidding instructions and requirements on file in the office of the City Clerk bearing Document No.

751283

APPROVED: JOHN W. WITT, City Attorney

By Polet W. Mac Cares
Deputy

Or. Dept.: Purch.

| Passed and adopted by the Council                | Passed and adopted by the Council of The City of San Diego on |            | MAY 2 9 1975 |                               |  |
|--|---|------------|--------------|-------------------------------|--|
| by the following vote:                           |   | 6          |              |                               |  |
| Councilmen                                       | Yeas  | Nays       | Excused      | Absent                        |  |
| Gil Johnson                                      |   |            |              |                               |  |
| Maureen F. O'Connor                              |   |            |              |                               |  |
| Lee Hubbard                                      |   |            |              |                               |  |
| Leon L. Williams                                 |   |            |              | Ц                             |  |
| Floyd L. Morrow                                  |   | <br>       |              |                               |  |
| Bob Martinet<br>Jim Ellis                        |   |            |              |                               |  |
| Jess D. Haro                                     |   | , <u> </u> |              |                               |  |
| Mayor Pete Wilson                                |   |            |              |                               |  |
|  |   |            |              |                               |  |
| AUTHEN   | TICATED BY:   |            |              |                               |  |
|  | •••   | Mayor of T | PETE WILS    | ON<br>Diego, California.      |  |
| (Seal)   |   |            |              |                               |  |
|  |   |            | EDWARD NIE   | LSEN<br>n Diego, California . |  |
|  |   |            |              |                               |  |
|  | By  | Kath       | lun n        | Partines Deputy               |  |
|  |   |            |              | Partines Deputy               |  |
|  |   |            |              | $\boldsymbol{\nu}$            |  |
| 8  |   |            |              |                               |  |
| 8 0 <del>.</del>                                 |   |            |              |                               |  |
| FED STEEL BOALL                                  |   |            |              |                               |  |
| 2  |   |            |              |                               |  |
| 12.<br>12.                                       |   |            |              |                               |  |
| N HAY  |   |            |              |                               |  |
| RECEI<br>CITY CLERK<br>1975 MAY 2 I<br>SAN DIEGO |   |            |              |                               |  |
| -  |   |            |              |                               |  |
|  | Office of the City Clerk, San Diego, California               |            |              |                               |  |
|  | Resolution 2  | 13382      | Adopted      | MAY 2 9 1975                  |  |
| CC-1276 (REV. 1-75)                              |   |            |              | <u> </u>                      |  |