

R. 75-2513

RESOLUTION NO. 213411

MAY 29 1975

APPROVING MAP OF NORTH POINT UNIT NO.1
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH
THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM GREGORY CLARKE, Licensed Land Surveyor, entitled
"NORTH POINT UNIT NO. 1 Being a subdivision of a portion of
the Southeast Quarter of the Northwest Quarter and a portion of
the Northeast Quarter of the Southwest Quarter of Section 30,
Township 14 South, Range 2 West, San Bernardino Meridian, in
the City of San Diego, County of San Diego, State of California,
according to United States Government Survey.", is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown thereon
is hereby approved and accepted; and said Council hereby accepts
on behalf of the public the following: Dalby Place, Jergens
Court, Dalby Cove, Pelton Court, Polaris Drive, Hatcher Lane,
Capricorn Way, Crater Drive, Pegasus Avenue and Kensett Place
for public purposes, and said streets are hereby declared to be
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation, the

easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions expressed therein.

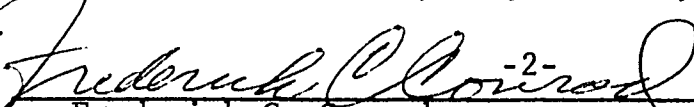
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PARDEE CONSTRUCTION COMPANY, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of NORTH POINT UNIT NO. 1.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

FCC:jat
5-12-75
71-232

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

213411

Passed and adopted by the Council of The City of San Diego on MAY 29 1975,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Patricia Polen, Deputy.

(Seal)

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 MAY 14 4:18:09
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number 213411	Adopted MAY 29 1975
	<i>P.P.</i>