

R-75-2754

RESOLUTION NO. 213609

JUN 19 1975

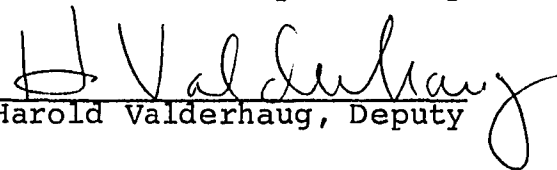
WHEREAS, it is anticipated that the Department of the Navy, shall declare certain land within The City of San Diego surplus to its needs; and

WHEREAS, the city has been informally advised that the Navy may offer two parcels of such surplus land to the city; and

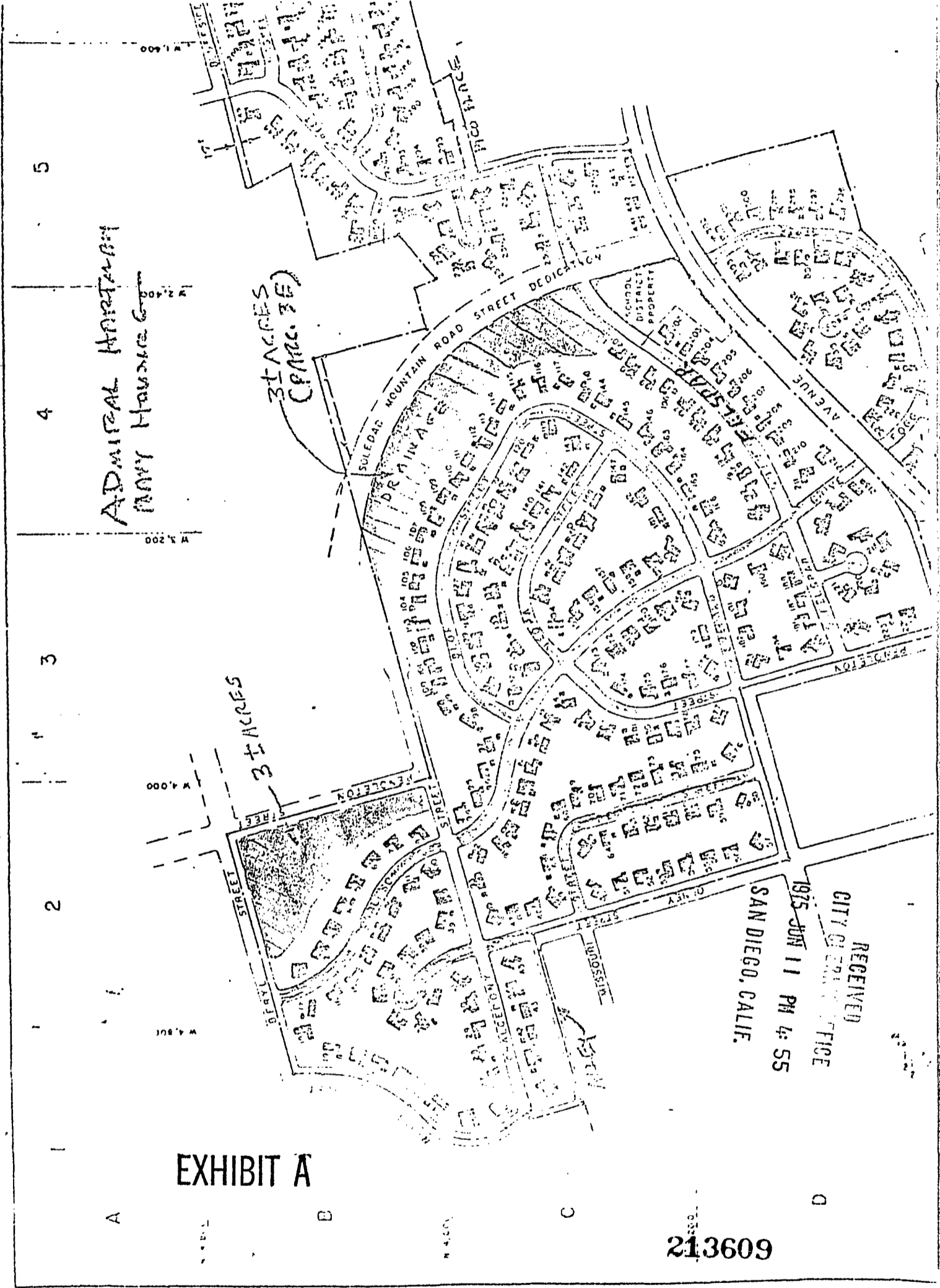
WHEREAS, the Navy has requested that a resolution be adopted signifying city's interest in acquiring said two parcels of surplus land with an understanding that a formal application requesting transfer of said land will be placed before the Council at a future date; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and directed to prepare and submit documents to signify the city's interest in acquiring two parcels of land currently owned by the United States Department of the Navy, which parcels are approximately three acres each in size and which parcels are located within the Admiral Hartman Navy Housing Complex in the vicinity of Soledad Mountain Road and Beryl Street and shown on Exhibit A attached hereto.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

HOV:nr 711
6-10-75
Or. Dept. Councilman Martinet



ADMIRAL HORTON
ARMY HANGAR

3 ACRES
(PAC. 3E)

3 ACRES

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EXHIBIT A

213609

JUN 19 1975

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinig*, Deputy.

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Resolution Number **213609** Adopted **JUN 19 1975**