

RESOLUTION NO. 213698

JUL 2 1975

RESOLUTION APPROVING THE CITY ENGINEER'S REPORT
SUBMITTED IN CONNECTION WITH THE ESTABLISHMENT
OF THE SCRIPPS MIRAMAR OPEN SPACE MAINTENANCE
DISTRICT NO. 1.

WHEREAS, pursuant to Section 65.0201 et seq. of the San Diego
Municipal Code, the City Engineer has prepared and submitted his
written report on the establishment of the Scripps Miramar Open
Space Maintenance District No. 1; and

WHEREAS, said report conforms to the above referenced San Diego
Municipal Code sections and has been duly considered by this Council;
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

That the City Engineer's report submitted in connection with
the establishment of the SCRIPPS MIRAMAR OPEN SPACE MAINTENANCE
DISTRICT NO. 1, and filed in the office of the City Clerk as
Document No. 751929, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

HOV:nb 717.1
6-26-75 (Rev.)
Or. Dept. Eng. & Dev.

MICROFILMED

MAY 17 1978

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JUL 2 1975

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Laverne E. Miller, Deputy.

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Number _____ Adopted _____

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