

RESOLUTION No. 213821

Adopted on JUL 17 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That San Diego Fire Battalion Chief William Kent be and he is hereby authorized to travel to Denver, Colorado for the purpose of giving the introductory speech and participating in a two-day seminar sponsored by the National Fire Protection Association to be conducted during the period July 20 through July 22, 1975.

BE IT FURTHER RESOLVED, that all expenses except salary incident to and associated with this travel during this period shall be at no expense to the City but shall be paid by the National Fire Protection Association.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz
Chief Deputy City Attorney

JK:k:071
7-16-75
Or.Dept.: Fire Dept.

MICROFILMED

MAY 18 1978

Passed and adopted by the Council of The City of San Diego on JUL 17 1975,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By _____, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 213821 Adopted JUL 17 1975

MICROFILMED
 MAY 18 1978

00467