

**RESOLUTION No. 213862**

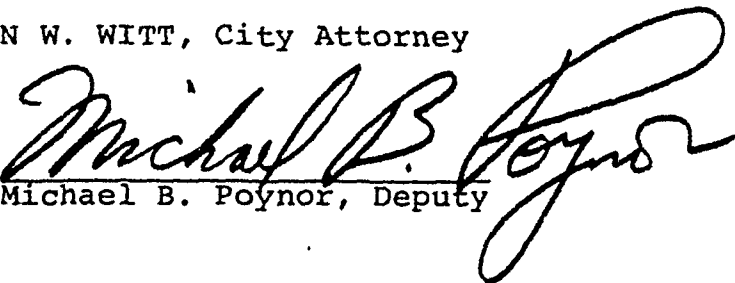
Adopted on JUL 24 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Retirement Board of Administration be, and it is hereby directed to proceed with the appropriate steps necessary to increase the minimum pension for general members of the retirement system after twenty years of service to \$150 per month.

BE IT FURTHER RESOLVED, that the City Manager and City Attorney, in conjunction with the Retirement Officer, are hereby directed to review the provisions of the present retirement system, and alternative methods of funding a retirement system, and present a report to the Rules Committee in approximately one hundred twenty (120) days.

APPROVED: JOHN W. WITT, City Attorney

By   
Michael B. Poyner, Deputy

MBP:lc:cs:352  
7/23/75 Revised  
Or.Dept.: Mayor

*received 1/47  
7-24-75 dle*

**MICROFILMED**  
MAY 18 1978

**00598**

JUL 24 1975

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                              |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Pete Wilson   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathleen Martinet, Deputy.

Office of the City Clerk, San Diego, California

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