

RESOLUTION No. 213926

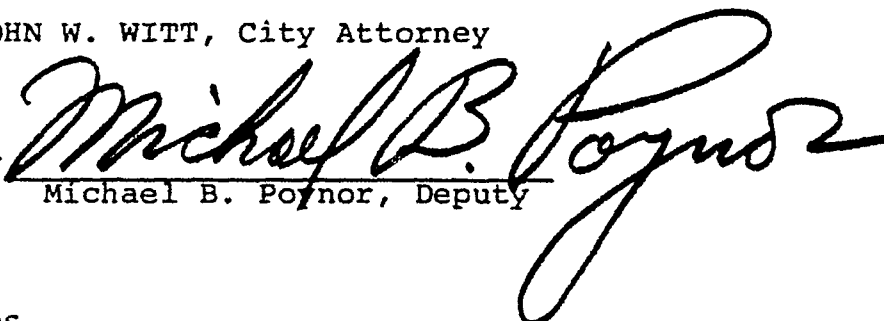
Adopted on JUL 31 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a second amendment to the contract between The City of San Diego and the SAN DIEGO UNIFIED SCHOOL DISTRICT, pursuant to the terms and conditions set forth in the form of Second Amendment to Agreement on file in the office of the City Clerk as Document No. 752208, which will expand the Senior Citizens Nutrition Program from three existing sites, as authorized on June 26, 1975 in Resolution No. 213675, to seven sites by implementing four nutrition centers at Ocean Beach Elementary School (Ocean Beach area) and Whittier Elementary School (Clairemont area) by August 18, 1975 and at Jefferson Elementary School (North Park area) and Wilson Junior High School (East San Diego area) by August 25, 1975, said four centers are to operate through September 30, 1975.

BE IT FURTHER RESOLVED, that the expenditure of a sum not to exceed \$21,170 is hereby authorized out of Fund 100, Department/Activity 05.61, Object Account No. 3299 of The City of San Diego, solely and exclusively, to accomplish the implementation and operation of said four sites through September 30, 1975.

APPROVED: JOHN W. WITT, City Attorney

By 
Michael B. Poyner, Deputy

MBP:lc:l44.1
7/29/75
Aud.Cert.#6985
Or.Dept.:Human Resources

MICROFILMED

MAY 18 1978

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 21,170.00 Fund General Fund 100 (05.61)

Purpose Second amendment to expand Senior Citizens Nutrition Program by implementing nutrition center at Ocean Beach Elem. School, Jefferson Elem. School, Whittier Elem. School & Wilson Jr. High School through 9/30/75.

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

Date July 29, 19 75

By *C. N. Hayama*

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 21,170.00

Dated July 29, 19 75

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *C. N. Hayama*

Job Order _____
Resolution No. _____
Project No. _____

Fund 100 Dept./Activity 05.61 Object 3299

Purpose Same as above

Vendor San Diego Unified School District

MICROFILMED

MAY 18 1978

CERTIFICATE NO. 6985

Passed and adopted by the Council of The City of San Diego on JUL 31 1975,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Robert Martin*, Deputy.

(Seal)

RECEIVED
 1975 AUG -1 AM 8:20
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	213926
Adopted	JUL 31 1975

CC-1276 (REV. 1-75)

MICROFILMED
 MAY 18 1978

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