

**RESOLUTION No. 214043**

Adopted on AUG 20 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with SAN DIEGO COUNTY JUNIOR GOLF ASSOCIATION for the purpose of conducting the annual San Diego Junior World Golf Championship to be held in the summer of 1976, pursuant to the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 752413.

APPROVED: JOHN W. WITT, City Attorney

By Ted Bronfield  
Ted Bronfield, Deputy

TB:lc:066  
7/9/75  
Aud.Cert.#6806  
Or.Dept.:Financial Management

MICROFILMED  
01088

MAY 18 1978

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

RECEIVED  
CITY OF SAN DIEGO  
1975 AUG 12 AM 8:43  
SAN DIEGO, CALIF.

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 10,000.00

Dated July 1, \_\_\_\_\_, 1975

*W. E. Sage*  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Matt Lupo*  
Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Fund 223 Dept./Activity 5211 Object 3299

Purpose Annual San Diego Junior Golf Championship.

Vendor Sna Diego County Junior Golf Assoc.

**MICROFILMED**

MAY 18 1978

CERTIFICATE NO. 6806

AUG 20 1975

**01089**

**214043**

Passed and adopted by the Council of The City of San Diego on AUG 20 1975,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                   |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathleen Martinis, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 214043 Adopted AUG 20 1975

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