

RESOLUTION NO. 214164

SEP 8 1975

WHEREAS, a public hearing for the Santa Fe Depot Project is necessary in order to comply with the requirements of the Urban Mass Transportation Act of 1964 as amended, for the purpose of considering Federal financial assistance in the form of a grant to the City; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That a public hearing shall be held with regard to the Santa Fe Depot Project at 4:00 p.m. on October 9, 1975, in accordance with the requirements set forth in the Urban Mass Transportation Act of 1964, as amended.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to publish notice of said hearing two times in the official city newspaper with the first publication occurring not less than 30 days before the date of public hearing.

APPROVED: JOHN W. WITT, City Attorney

By Harold Valderhaug
Harold Valderhaug, Deputy

HV:clh
8/27/75
Or.Dept.Eng.&Dev.
711.2

MICROFILMED

MAY 18 1978

01438

Passed and adopted by the Council of The City of San Diego on SEP 3 1975
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

(Seal)

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 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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CC-1276 (REV. 1-75)

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