

RESOLUTION NO. 214187

R.76-421  
SEP 10 1975

APPROVING MAP OF OAKS NORTH UNIT NO. 4 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of  
San Diego, as follows:

Said Council hereby finds that that certain map  
surveyed by CHARLES W. CHRISTENSEN, a Registered Civil  
Engineer, entitled "OAKS NORTH UNIT NO. 4 Being a  
subdivision of a portion of Rancho San Bernardo, in the  
City of San Diego, County of San Diego, State of California,  
according to Map thereof recorded in Book 2, Page 462 of  
Patents, Records of said County.", is made in the manner  
and form prescribed by law and conforms to the surrounding  
surveys; that said map and the subdivision of land shown  
thereon is hereby approved and accepted; and said Council  
hereby accepts on behalf of the public, the following:  
Paseo Del Verano Norte, Camino Vuelo, Corte Erizo and  
Plaza Menta for public purposes, and said streets are  
hereby declared to be public streets and dedicated to public  
use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
any and all abutters' rights of access in and to Pomerado  
Road, adjacent and contiguous to Lots 21 through 26, inclusive

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and in and to Paseo Del Verano Norte, adjacent and contiguous to Lots 33, 34, 35, 48, 49, 50 and 52, all as shown on this map within this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements for sewer and drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of OAKS NORTH UNIT NO. 4.

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The Clerk of said City is hereby directed to transmit  
said map to the Clerk of the Board of Supervisors of the  
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
8/25/75  
74-163-4

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Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinis*, Deputy.

(Seal)

RECEIVED  
CITY CLERK'S OFFICE  
1975 SEP -3 AM 9:35  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **214187**  
Number \_\_\_\_\_

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Adopted \_\_\_\_\_

CC-1276 (REV. 1-75)

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