

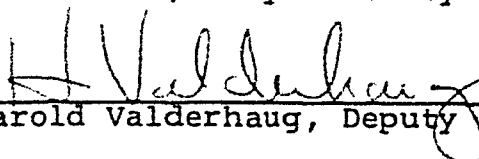
**RESOLUTION No. 214193**Adopted on SEP 10 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of AVCO COMMUNITY DEVELOPERS, INC., a California corporation, executed in favor of The City of San Diego, bearing date of January 16, 1975, conveying to said City a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to map thereof recorded in Book 2, Page 462 of patents in the office of County Recorder of San Diego County, as more particularly described in said deed, be and the same is hereby approved.

That the City Clerk is hereby authorized and directed to file said deed for record, after acceptance by the City Manager, and a certified copy of this resolution in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold Valderhaug, Deputy

HOV:nb  
8-28-75  
Job:11922-C  
Or. Dept. Property

MICROFILMED

MAY 18 1978

01507

SEP 10 1975

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                              |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Pete Wilson   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinet*, Deputy.

RECEIVED  
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1975 SEP -2 PM 3:09  
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Office of the City Clerk, San Diego, California

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CC-1276 (REV. 1-75)

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