

RESOLUTION No. 214229

Adopted on SEP 17 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

R76-0522

That the bid of JACK'S TRACTOR & EQUIPMENT INC., in hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of ONE (1) LANDSCRAPER (Manual) at a cost of \$745.00 each, and ONE (1) LANDSCRAPER (Hydraulic) at a cost of \$1050.00 each for a total cost of \$1795.00; terms net 30 days plus sales tax.

APPROVED: John W. Witt, City Attorney

By R. MacCarton
Deputy

Or. Dept: Purch.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
 CITY CLERK'S OFFICE
 SEP - 8 PM 3:33
 SAN DIEGO, CALIF.

 Auditor and Comptroller of
 The City of San Diego, Calif.

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 1,902.70 ~~1,802.70~~ *CH*

Dated September 5, 1975

W. B. Sage
 Auditor and Comptroller of
 The City of San Diego, Calif.

BY *C. M. Hansen*
 Job Order _____
 Resolution No. _____
 Project No. _____

See attached for accounting
 Fund _____ Dept. Activity _____ Object _____
 Purpose For purchase of one (1) Landscrapper (Manual) & one (1) Landscrapper (Hydraulic)
 Vendor Jack's Tractor & Equipment Inc.

MICROFILMED MAY 18 1978

CERTIFICATE NO. 7090

Passed and adopted by the Council of The City of San Diego on SEP 17 1975
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Gayle Worm, Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1975 SEP -8 PM 3:33
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	<u>214229</u> Adopted <u>SEP 17 1975</u>

CC-1276 (REV. 1-75)

MICROFILMED

MAY 18 1978

01617