

**RESOLUTION No. 214263**

Adopted on SEP 17 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Second Amendment to Memorandum of Understanding with the SAN DIEGO STATE UNIVERSITY, the originals of said Memorandum of Understanding and First Amendment thereto are on file in the office of the City Clerk as Document Nos. 750007 and 752393, respectively, for the purpose of increasing the amount of Comprehensive Employment and Training Act of 1973 Titles II and VI funding for the Public Service Employment Program and extending said agreement, pursuant to the terms and conditions set forth in the form of Second Amendment to Memorandum of Understanding on file in the office of the City Clerk as Document No. 752778.

APPROVED: JOHN W. WITT, City Attorney

By

  
Michael B. Poynor, Deputy

MBP:lc:665  
9/5/75

MICROFILMED

01702

MAY 18 1978

SEP 17 1975

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

(Seal)

RECEIVED  
CITY CLERK'S OFFICE  
1975 SEP 10 PM 4:25  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **214263** Adopted **SEP 17 1975**  
Number \_\_\_\_\_

*E.H.*

MICROFILMED  
MAY 18 1978

01703