

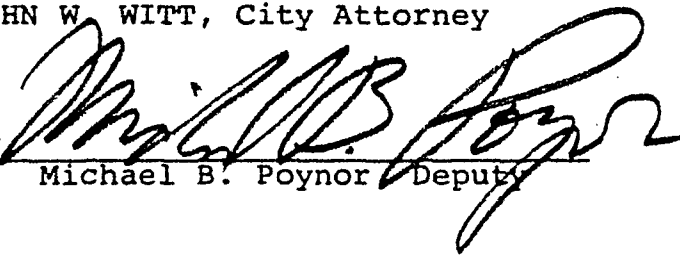
RESOLUTION No. 214267

Adopted on SEP 17 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Third Amendment to Memorandum of Understanding with the SAN YSIDRO SCHOOL DISTRICT, the originals of said Memorandum of Understanding and First and Second Amendments thereto are on file in the office of the City Clerk as Document Nos. 749833, 749911 and 752470, respectively, for the purpose of increasing the amount of Comprehensive Employment and Training Act of 1973 Titles II and VI funding for the Public Service Employment Program and extending said agreement, pursuant to the terms and conditions set forth in the form of Third Amendment to Memorandum of Understanding on file in the office of the City Clerk as Document No. 752782.

APPROVED: JOHN W. WITT, City Attorney

By   
Michael B. Poynor Deputy

MBP:lc:665  
9/5/75

MICROFILMED 01710  
MAY 18 1978

SEP 17 1975

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                   |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinez* Deputy.

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Office of the City Clerk, San Diego, California

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CC-1276 (REV. 1-75)

MICROFILMED

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