

RESOLUTION No. 214319

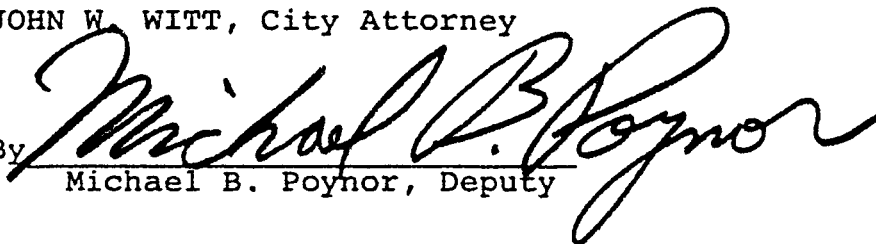
Adopted on SEP 24 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Third Amendment to Agreement with the SAN DIEGO UNIFIED SCHOOL DISTRICT for the purposes of expanding and extending the Senior Citizens Nutrition Program, pursuant to the terms and conditions set forth in the form of Third Amendment to Agreement on file in the office of the City Clerk as Document No. 752833.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized to collect all receipts received from the Senior Citizens Nutrition Program and to deposit these funds into Fund 265 for continued use by the Senior Citizens Nutrition Program.

APPROVED: JOHN W. WITT, City Attorney

By 
Michael B. Poynor, Deputy

MBP:lc:144.1
9/9/75
Aud.Cert.#7092
Or.Dept.:Human Resources

MICROFILMED MAY 18 1978

01855

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
CITY OF SAN DIEGO
SEP 12 1975
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 83,982.00

Dated September 5, 19 75

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *C. N. Lee*
Job Order _____
Resolution No. _____
Project No. _____

Fund 100 Dept. Activity 0561 Object 3299

Purpose Senior Citizens Nutrition Program - third amendment to continue program 12/31/75

Vendor San Diego Unified School District

MICROFILMED MAY 18 1978

CERTIFICATE NO. 7092

SEP 24 1975

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martiny*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1975 SEP 16 AM 8 12
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **214319** Adopted **SEP 24 1975**

CC-1276 (REV. 1-75)

MICROFILMED

MAY 18 1978

01857