

RESOLUTION NO. 214351

OCT 1 1975

APPROVING MAP OF SCRIPPS RANCH UNIT NO. 10  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF  
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH  
THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by WILLIAM B. RICK, Registered Civil Engineer, entitled  
"SCRIPPS RANCH UNIT NO. 10 Being a subdivision of a  
portion of the East Half of Section 34, Township 14  
South, Range 2 West, San Bernardino Meridian, in the City  
of San Diego, County of San Diego, State of California,  
according to United States Government Survey.", is made  
in the manner and form prescribed by law and conforms to  
the surrounding surveys; that said map and the subdivision  
of land shown thereon is hereby approved and accepted;  
and said Council hereby accepts on behalf of the public,  
the following: Riesling Drive, Riesling Court, Loire  
Avenue, Loire Court, Loire Circle, Sauterne Place, Fronsac  
Street, Charbono Street, Charbono Terrace, and a portion of  
Semillon Boulevard, for public purposes; and said streets  
and portions of streets are hereby declared to be public  
streets and portions of public streets and dedicated to  
the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
any and all abutters' rights of access in and to Semillon  
Boulevard, adjacent and contiguous to Lots 684, 685, 687,

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MAY 18 1978

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688 and 689, in and to Pomerado Road, adjacent and contiguous to Lots 689, 690, 691, 692, 693, 694, 695, 697, 698, 699, 700, 707, 708, 711, 712, 713, 714 and 715, and in and to Riesling Drive, adjacent and contiguous to Lots 749, 750, 751, 752, 753, 754 and 755, all as shown on this map within this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, and slope rights, all as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, permanent easements for open space upon portions of Lots 749, 750, 751, 752, 753, 754 and 755, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets, portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements for sewer and drainage facilities, slopes and open space as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

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MAY 18 1978

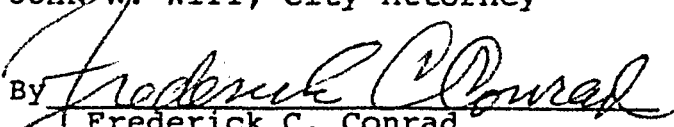
214351

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BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, LEADERSHIP HOUSING SYSTEMS, INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS RANCH UNIT NO. 10.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
8/27/75  
73-121-10

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MAY 18 1978

214351

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Passed and adopted by the Council of The City of San Diego on OCT 1 1975,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

(Seal)

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 1975 SEP 24 11:10 AM  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <b>214351</b>	Adopted <b>OCT 1 1975</b>

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