

RESOLUTION NO. 214412

R.76-617
OCT 8 1975

APPROVING MAP OF DIVISION HIGHLANDS NO. 7
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH
THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of
San Diego, as follows:

Said Council hereby finds that that certain map
surveyed by GARY L. McCABE, Registered Civil Engineer,
entitled "DIVISION HIGHLANDS UNIT NO. 7 Being a subdivision
of a portion of the Northwest Quarter of Quarter Section
Lot 79 and a portion of the Northeast Quarter of Quarter
Section Lot 104, both in Rancho De La Nacion, City of San
Diego, County of San Diego, State of California, according
to Map thereof No. 166, filed in the Office of the County
Recorder of said San Diego County, May 11, 1869.", is made
in the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Plaza Boulevard, Dracaena Court, Lirope Street, Petal Drive
and McHaney Court, and said streets are hereby declared to
be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby
accepts on behalf of The City of San Diego, a municipal
corporation, any and all abutters' rights of access in
and to Plaza Boulevard, adjacent and contiguous to

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Lots 283, 284, 285, 286 and 287, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, CHILCOTE, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of DIVISION HIGHLANDS UNIT NO. 7.

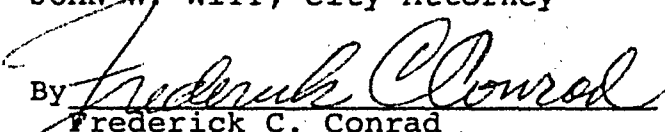
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The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh
9/22/75

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Passed and adopted by the Council of The City of San Diego on OCT 8 1975,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

(Seal)

LB

1975 OCT 11 PM 2:06

Office of the City Clerk, San Diego, California

Resolution Number 214412 Adopted OCT 8 1975

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