

R, 76-622

RESOLUTION NO. 214414

OCT 8 1975

APPROVING MAP OF DIVISION HIGHLANDS UNIT NO. 8 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
GARY L. McCABE, Registered Civil Engineer, entitled "DIVISION HIGH-
LANDS UNIT NO. 8 Being a subdivision of a portion of the Northwest
Quarter of Quarter Section Lot 79 in Rancho De La Nacion, in The City
of San Diego, County of San Diego, State of California, according to
Map thereof No. 166, filed in the office of the County Recorder of
said San Diego County, May 11, 1869.", is made in the manner and form
prescribed by law and conforms to the surrounding surveys; that said
map and the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the public,
the following: Plaza Boulevard, Petal Drive, and McHaney Court for
public purposes, and said streets are hereby declared to be public
streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, any and
all abutters' rights of access in and to Plaza Boulevard adjacent and
contiguous to Lots 291 and 292, all as shown on this map within this
subdivision.

The Clerk of said City is hereby authorized and directed to
endorse upon said map, as and for the act of the Council, that
said Council has approved said subdivision map and that said public

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streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, CHILCOTE, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk and in reliance on said assurance does hereby accept the final map of DIVISION HIGHLANDS UNIT NO. 8.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC: jat
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Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathleen Martiniz, Deputy.

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| Office of the City Clerk, San Diego, California | |
| Resolution Number | 214414 |
| Adopted | OCT 8 1975 |

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