

RESOLUTION NO. 214435

OCT 9 1975

WHEREAS, the Urban Mass Transportation Act of 1964, as amended, (UMTA) requires that a public hearing be held with regard to the Santa Fe Depot Project for the purpose of considering federal financial assistance in the form of a grant to the city; and

WHEREAS, pursuant to UMTA requirements, notice of this public hearing has been published describing the project, as well as relocation, economical, and comprehensive planning aspects and describing how the project may affect the elderly and handicapped; and

WHEREAS, UMTA requirements provide that the City must afford an opportunity for interested persons or agencies to be heard with respect to the social, economical, and environmental aspects of the project and such opportunity has been provided such persons and agencies; NOW, THEREFORE,

BE IT RESOLVED, that the city desires to proceed with implementation of the Santa Fe Depot Project.

BE IT FURTHER RESOLVED, that the preliminary General Development Plan submitted by Mape Industries for the restoration and development of the Santa Fe Depot Project, a copy of which preliminary General Development Plan is on file in the office of the City Clerk as Document No. 752976, is hereby approved.

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MAY 18 1978

02211

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and directed to proceed with final negotiations for a Lease with MAPE INDUSTRIES which lease shall provide for implementation of the Project.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:nb  
10-2-75  
Or. Dept. Eng. & Dev.

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MAY 18 1978

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OCT 9 1975

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martiniz*, Deputy.

(Seal)

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1975 OCT 3 PM 3:54  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **214435** Adopted **OCT 9 1975**

CC-1275 (REV. 1-75)

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