

RESOLUTION NO. **214474** OCT 15 1975

APPROVING MAP OF G-W INDUSTRIAL PARK UNIT NO. 3

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled "G-W INDUSTRIAL PARK UNIT NO. 3 Being a subdivision of portions of the Northwest Quarter of the Southwest Quarter and of Lot 4 in Section 11, Township 15 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the official plat thereof, together with the portion of Production Avenue dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Camino Santa Fe, Construction Court and Commerce Avenue for public purposes; and said streets are hereby declared to be public streets and dedicated to public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication those portions of Lots 21 and 23 marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

MICROFILMED
MAY 20 1978

02312

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of vehicular access in and to Camino Santa Fe, adjacent and contiguous to Lots 12, 13, 14, 22 and 23, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of vehicular access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected those portions of Lots 21 and 23 marked "Reserved for Future Street," shown on this map, all as above stated.

MICROFILMED

MAY 20 1978

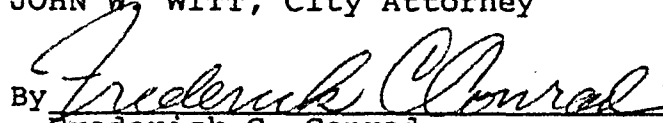
214474

02313

The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
10/6/75
75-9

MICROFILMED

MAY 20 1978

Passed and adopted by the Council of The City of San Diego on OCT 15 1975,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Kathleen Martiniz*, Deputy.

(Seal)

LB
 OCT 15 1975
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **214474**
 Number Adopted **OCT 15 1975**

CC-1276 (REV. 1-75)

MICROFILMED
 MAY 20 1978

02315