

APPROVING MAP OF LA JOLLA KIRJAH PARK AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

OCT 15 1975

BE IT RESOLVED, by the Council of The City of  
San Diego, as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, a Registered Civil Engineer, entitled "LA JOLLA KIRJAH PARK Being a subdivision of portions of Pueblo Lots 1290 and 1291 of Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof by James Pascoe in 1870, a copy of which said Map was filed in the office of the County Recorder of San Diego County, November 14, 1921, and is known as Miscellaneous Map No. 36.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Woodford Drive, Avenida Kirjah, and Bellakaren Place for public purposes, and said streets are hereby declared to be public streets and dedicated to public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to an unnamed frontage road, adjacent and contiguous to Lots 8, 9, 10, 12, 13, 14, 15, 16, 17 and 18, all as shown on this map within

MICROFILMED MAY 20 1978  
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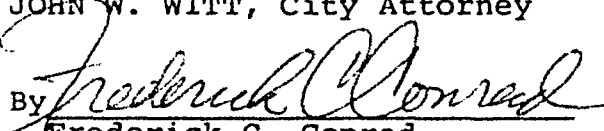
this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of sewer, drainage facilities and slopes, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements for sewer, drainage facilities and slopes as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, A. C. AMANTEA, an individual, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of LA JOLLA KIRJAH PARK.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

**MICROFILMED**

MAY 20 1978

**214476**

**02319**

FCC:clh  
9/5/75  
74-94

Passed and adopted by the Council of The City of San Diego on OCT 15 1975,  
 by the following vote:

Councilmen	Yea	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

LB

RECEIVED  
 OCT 15 1975

Office of the City Clerk, San Diego, California	
Resolution Number	<b>214476</b>
Adopted	<b>OCT 15 1975</b>

**MICROFILMED**  
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