

RESOLUTION No. 214562

Adopted on OCT 30 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the COUNCIL OF PILIPINO-AMERICAN ORGANIZATIONS OF SAN DIEGO COUNTY, INC., for the purpose of operating a Senior Citizens Nutrition Program from November 1, 1975 through June 30, 1976, pursuant to the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 753200.

APPROVED: JOHN W. WITT, City Attorney

By 
Michael B. Poyner, Deputy

MBP:lc:144.1
10/30/75
Aud.Cert.#7197
Or.Dept.:Human Resources

MICROFILMED

MAY 20 1978

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

RECEIVED
CITY CLERK'S OFFICE
1975 OCT 30 PM 3:27
SAN DIEGO, CALIF.

Amount \$ _____ Fund _____
Purpose _____
Date _____, 19 _____ By _____
Auditor and Comptroller of
The City of San Diego, Calif.

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 27,000.00

Dated October 20, 19 75

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
BY *A. R. Aguirre*
Job Order _____
Resolution No. _____
Project No. _____

Fund 100 Prog./Elem. 0561 Object 3299

Purpose To operate a Senior Nutrition Program from Nov. 1, 1975 to June 30, 1976

Vendor Council of Pilipino-American Organizations of S.D. County, Inc.

MICROFILMED MAY 20 1978

CERTIFICATE NO. 7197

214562

OCT 30 1975

00123

OCT 30 1975

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Mastone* Deputy.

RECEIVED
CITY CLERK'S OFFICE
1975 OCT 30 PM 3:10
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **214562** Adopted **OCT 30 1975**

CC-1276 (REV. 1-75)

MICROFILMED

MAY 20 1978

00124