

RESOLUTION NO. 214628

NOV 12 1975

WHEREAS, The City of San Diego heretofore entered into an agreement with BRUCE FARLEY CORPORATION, a California corporation, 1521 Hotel Circle West, San Diego, California 92108, to construct certain improvements in FARLEY OFFICE PARK subdivision, which agreement is filed in the office of the City Clerk as Document No. 740324; and

WHEREAS, in connection with the performance of said agreement, performance bonds were issued by Insurance Company of North America; and

WHEREAS, subdivider has not complied with the terms and provisions of said agreement; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That BRUCE FARLEY CORPORATION, a California corporation, is hereby DECLARED TO BE IN DEFAULT of the terms and conditions of the agreement filed in the office of the City Clerk as Document No. 740324 on June 22, 1972, relating to the improvement of FARLEY OFFICE PARK subdivision.

2. That the City Attorney shall cause notice of this declaration of default to be given to the said Bruce Farley Corporation, and to Insurance Company of North America.


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MAY 22 1978

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3. That the City Manager is authorized to complete, or cause to be completed, said public work and improvements in accordance with the terms of said agreement.

4. That the City Clerk is hereby directed to forward a certified copy of this resolution to the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
C. Alan Sumption, Deputy

CAS:cj:841
10/24/75

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Marting*, Deputy.

(Seal)

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CITY CLERK'S OFFICE
1975 OCT 34 PM 2:19
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **214628** Adopted **NOV 12 1975**