| RESOLUTION No. | 214683 | |
|----------------|------------|--------------|
| | Adopted on | NOV 1 9 1975 |

BE IT RESOLVED, by the Council of The City of San Diego as follows:

R76-0952

That the bid of B. Hayman Co., Inc. is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of ONE (1) TRACTOR-DRAWN SWEEPER for a total cost of \$3,454.00; terms net 30 days plus sales tax.

APPROVED: John W. Witt, City Attorney

By P.F. Parmson Deputy

Or. Dept. Purch.

MICROFILMED MAY 2 2 1978 00595

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| Amount \$ | Fund |
|--|--|
| Purpose | |
| , | |
| | |
| | Auditor and Comptroller of The City of San Diego, Calif. |
| | The City of San Diego, Carri. |
| Date | Ву |
| CERTIFICATION OF UNEN CERTIFICATION OF UNEN CERTIFICATION OF UNEN CERTIFICATION OF UNEN | |
| CERTIFICATION OF UNEN | |
| CERTIFICATION OF UNEN | CUMBERED BALANCE |
| NO N | |
| agreement authorized by the hereto attached resoluti | and obligation to be incurred by the contract or |
| of the provisions of the Charter of the City of San Die | • |
| with the requirements of the Charter of the City of | |
| appropriated for the purpose of said contract, that s | - , , |
| contract are actually in the Treasury, or are anticip | ated to come into the Treasury, to the credit of |
| the appropriation from which the same are to be draw | · |
| Treasury, together with the moneys anticipated to | come into the Treasury, to the credit of said |
| appropriation, are otherwise unencumbered. | |
| 2 661 26 | 361 |
| Not to exceed \$ | |
| Dated November 6, 19.75 | Auditor and Comptroller of The City of Son Diego, Calif. |
| | RV Ca. aguire |
| | Job Order |
| Fund 100 Prog./Elem. 2645 Object 4540 | Resolution No. |
| Purpose For purchase of one (1) each tractor | • |
| Vendor B. Hayman Co., Inc. | MICROFILMED |
| 1011001 | MAY 2 2 1978 |
| | |

214683. NOV 10059

| Passed and adopted by the Council of 3 by the following vote: | The City of San Diego on | NOV 191975 |
|---|--|---|
| Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Bob Martinet Jim Ellis Jess D. Haro Mayor Pete Wilson | Yeas Nays | Excused Absent |
| AUTHENTICA (Seal) | Mayor of Th | PETE WILSON DWARD NIELSEN The City of San Diego, California. Authority of San Diego, California. Deputy. |
| RECEIVED CITY CLERK'S OFFICE 875 NOV 10 PN 3-01 SAN DIEGO, CALIF. | | |
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MAY 22 1978