

R. 76-917

RESOLUTION NO. 214711

NOV 19 1975


APPROVING MAP OF UNIVERSITY PROFESSIONAL CENTER

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by FRANK M. POWELL, Registered Civil Engineer, and entitled "UNIVERSITY PROFESSIONAL CENTER Being a subdivision of a portion of Parcel "O" of Lot 19 of Rancho Mission of San Diego in the City of San Diego, County of San Diego, State of California according to the Partition Map thereof as shown in Case No. 12524 of the Superior Court of San Diego County entitled 'J. W. Sefton vs. Viola M. Roach, executrix', lying within the Northeast Quarter of the Northeast Quarter of Section 26, Township 16 South, Range 2 West, San Bernardino Meridian.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:jat  
11-3-75  
75-72

MICROFILMED  
MAY 22 1978

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Passed and adopted by the Council of The City of San Diego on NOV 19 1975,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Kathleen Martin*, Deputy.

(Seal)

*LB*  
**RECEIVED**  
 CITY CLERK'S OFFICE  
**1975 NOV 12 PM 3:47**  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 214711 Adopted NOV 19 1975

CC-1276 (REV. 1-75)

**MICROFILMED**  
 MAY 22 1978

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