

RESOLUTION No. 214814Adopted on DEC 10 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the lands conveyed to The City of San Diego for the purpose of public streets and incidents thereto, over, under, upon, along and across a portion of Lot 50 of The Highlands, as more particularly described in the legal description attached hereto and incorporated herein, be and the same are hereby set aside and dedicated as and for public streets and the land described as Parcel 1 in said legal description is hereby named OPPORTUNITY ROAD and the land described as Parcel 2 in said legal description is hereby named RUFFNER STREET.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold Valderhaug, Deputy

HOV:nb  
11-17-75  
Job:11266-C  
Or. Dept. Property

MICROFILMED

MAY 22 1978

LEGAL DESCRIPTION OF  
STREET DEDICATION

All that portion of Lot 50 of The Highlands, according to Map thereof No. 284 filed in the Office of the San Diego County Recorder, more particularly described as follows:

PARCEL 1 - Opportunity Road

Beginning at the Southwesterly corner of Metropolitan Industrial Park Unit No. 1, according to Map thereof No. 7339 filed in the Office of the County Recorder, said point also being a point on the Northerly line of said Lot 50; thence Easterly along said Northerly line North  $89^{\circ}42'40''$  East, 520.50 feet to a point herein set out as Point "A" for purposes of this description; thence leaving said Northerly line South  $10^{\circ}05'56''$  East, 52.36 feet to a point of cusp with a 20.00 foot radius curve, concave Southwesterly, a radial to said point bears North  $79^{\circ}54'04''$  East; thence Northerly; Northwesterly, and Westerly along said curve through a central angle of  $80^{\circ}11'24''$  a distance of 27.80 feet to a point to which a radial bears South  $00^{\circ}17'20''$  East; thence South  $89^{\circ}42'40''$  West, 1604.35 feet; thence North  $00^{\circ}23'56''$  West, 35.00 feet to a point in the Northerly line of said Lot 50; thence Easterly along said Northerly line of Lot 50, North  $89^{\circ}42'40''$  East, 1094.21 feet returning to the Point of Beginning.

PARCEL 2 - Ruffner Street

Beginning at Point "A" as set out in Parcel 1 above; thence Easterly along the Northerly line of said Lot 50, North  $89^{\circ}42'40''$  East, 10.15 feet; thence leaving said Northerly line South  $10^{\circ}05'56''$  East, 50.63 feet; thence South  $79^{\circ}54'04''$  West, 10.00 feet; thence North  $10^{\circ}38'40''$  West, 52.36 feet to the Point of Beginning.

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214814

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Passed and adopted by the Council of The City of San Diego on DEC 10 1975,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

RECEIVED  
 CITY CLERK'S OFFICE  
 1975 DEC -2 AM 11:42  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <u>214814</u>	Adopted <u>DEC 10 1975</u>

CC-1276 (REV. 12-75)

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