

RESOLUTION NO. 214901

DEC 17 1975

R.76-1176

APPROVING MAP OF SCRIPPS RANCH UNIT NO. 11
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM B. RICK, Registered Civil Engineer, entitled
"SCRIPPS RANCH UNIT NO. 11 Being a subdivision of the
Southeast Quarter of the Southeast Quarter of Section 27 and
a portion of the Northeast Quarter of the Northeast Quarter
of Section 34, Township 14 South, Range 2 West, San Bernardino
Meridian, in the City of San Diego, County of San Diego,
State of California, according to United States Government
Survey.", is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public, the following: Riesling Drive, Charbono Point,
Pinot Noir Circle, Chardonnay Street, Chardonnay Place and
Spring Canyon Road for public purposes, and said streets are
hereby declared to be public streets and dedicated to the
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights adjacent and contiguous to Lots
827, 830, 831 and 832, and in and to Riesling Drive, adjacent
and contiguous to Lots 842, 843, 844 and 845, all

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as shown on this map within this subdivision; together with the easements, with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over portions of Lots 842, 843, 844 and 845, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, and the open space easement as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of subdivider's Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS RANCH UNIT NO. 11.

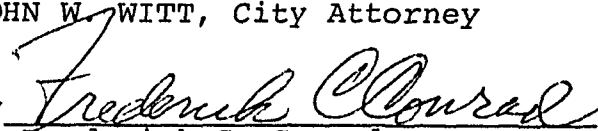
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The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
12/2/75
T.M. No. 73-121-11

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Passed and adopted by the Council of The City of San Diego on DEC 17 1975,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Edward J. Salter, Jr. Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1975 DEC 10 PM 4:01
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 214901 Adopted DEC 17 1975

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