

**RESOLUTION No. 215017**

Adopted on DEC 31 1975

BE IT RESOLVED, by the Council of The City of San Diego as follows:

R76-1280

1. That the bid of Clark Truck Equipment Company, Fire Apparatus Division, is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of FOUR (4) 1250 GALLON TRIPLE COMBINATION PUMPERS TO INCLUDE ADDITIONAL EQUIPMENT for a cost of \$79,300.00 each; terms net 15 days, plus sales tax.
2. Authorizing the expenditure of \$190,000.00 from Capital Improvements Fund (Fund 245) CIP No. 33-026 and 33-048 for this purchase and related costs.

APPROVED: John W. Witt, City Attorney

By P. Edmister  
Deputy

Or. Dept.: Purch.

MICROFILMED

MAY 22 1978

01606

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 190,000.00 Fund 245 Capital Outlay Fund  
Purpose Purchase of four 1250 gal. triple combination pumps.

*D. B. Sage*  
Auditor and Comptroller of  
The City of San Diego, Calif.

By *Matt Lupo*

RECEIVED  
CITY CLERK'S OFFICE  
1975 DEC 23 AM 8 14  
SAN DIEGO, CALIF.

Dec 19, \_\_\_\_\_, 19 75

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 336,232.00

Dated Dec 19, \_\_\_\_\_, 19 75

*D. B. Sage*  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Matt Lupo*  
Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

See attached for accounting

Fund \_\_\_\_\_ Prog./Elem. \_\_\_\_\_ Object \_\_\_\_\_

Purpose Same as above.

Vendor Clark Truck Co.

**MICROFILMED**

**MAY 22 1978**

CERTIFICATE NO. 7430 01607

**215017**

**DEC 31 1975**



DEC 31 1975

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward J. Salter, Jr.*, Deputy.

(Seal)

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SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **215017** Adopted **DEC 31 1975**

CC-1276 (REV. 12-75)

MICROFILMED  
0:1609 MAY 22 1978