APPROVING MAP OF VALLEY CREST UNIT NO. 1 SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that that certain map surveyed by THOMAS E. CRAIG, Registered Civil Engineer, entitled "VALLEY CREST UNIT NO. 1 Being a subdivision of a portion of the Rancho Los Penasquitos, in the City of San Diego, County of San Diego, State of California, according to Map accompanying the patent to said Rancho, recorded in the Office of the County Recorder of said San Diego County in Book 2, Page 385 of Patents.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Capcano Road and a portion of Menkar Road, for public purposes; and said street and portion of a street are hereby declared to be a public street and portion of a public street and dedicated to public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 1 and 2 of the Owner's certificate, as shown on this map and subject to the conditions set forth thereon.

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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1 and 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, SOUTHERN CALIFORNIA PROPERTIES, LTD, a limited partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of VALLEY CREST UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

 $\mathscr{U}$ Frederick C. Conrad

Chief Deputy City Attorney

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FCC:clh 1/6/76 T.M. 73-184-1

assed and adopted by the Council of The the following vote:	The City of San Diego on		JAN 21 1976		
Councilmen	Yeas	Nays	Excused	Absent	
Gil Johnson					
Maureen F. O'Connor					
Lee Hubbard					
Leon L. Williams					
Floyd L. Morrow					
Tom Gade		Ц		Ц	
Jim Ellis				닏	
Jess D. Haro Mayor Pete Wilson				rts/	
AUTHENTICA	TED BY:				
	*******	PETE WILSON  Mayor of The City of San Diego, California,			
Seal)					
	*********	EDWARD NIELSEN  City Clerk of The City of San Diego, California.			
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