

**RESOLUTION No. 215325**

Adopted on FEB 17 1976

BE IT RESOLVED, by the Council of The City of San Diego as follows:

*R7C-1034*

That the bid of Martek Instruments, Inc., is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of ONE (1) EACH TRANSMISSOMETER AND CABLE for a total cost of \$3500.00; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

By *P.E. Edmison*  
Deputy

OR DEPT: Purch.

RECEIVED  
CITY CLERK  
FEB 22 1976  
SAN DIEGO, CALIF.

MICROFILMED

MAY 23 1978

RECEIVED  
CITY CLERK'S OFFICE  
1976 FEB -9 AM 9:16  
SAN DIEGO, CALIF.

APR 27 1976  
SAN DIEGO, CALIF.

02187A

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 3,710.00

Dated Feb, 4, \_\_\_\_\_, 19 76

*W. B. Sage*  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Matt Supo*

Job Order  
Resolution No.

Fund 506 Prog./Elem. 6212 Object 4540 Project No. \_\_\_\_\_  
Purchase of one Transmissiometer and Cable.

Purpose \_\_\_\_\_

Vendor Martek Instrument Inc.

MICROFILMED

MAY 23 1978

7552

CERTIFICATE NO.

215325

FEB 17 1976

02488

RECEIVED  
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1976 FEB -9 AM 9: 16  
SAN DIEGO, CALIF.

STREET & YAM

02488A

FEB 17 1976

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward J. Salter, Jr.*, Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1976 FEB -9 AM 9:18  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number ..... 215325 ..... Adopted FEB 17 1976

MICROFILMED  
MAY 23 1978