

RESOLUTION NO. 215347 FEB 17 1976

APPROVING MAP OF ENCORE MIRA MESA UNIT NO. 2
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, Licensed Land Surveyor, entitled "ENCORE
MIRA MESA UNIT NO. 2 Being a subdivision of a portion of
the west half of the Southwest Quarter of Section 25, Township 14
South, Range 3 West, San Bernardino Meridian, according to
United States Government Survey approved May 20, 1884, in the
City of San Diego, State of California.", is made in the
manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Blythe Court, Blythe Road, Westbury Avenue, and
Zapata Avenue for public purposes; and said streets are
hereby declared to be public streets and dedicated to public
use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of sewer and drainage facilities
as granted and shown on said map and subject to the conditions
set forth thereon.

MICROFILMED

MAY 23 1978

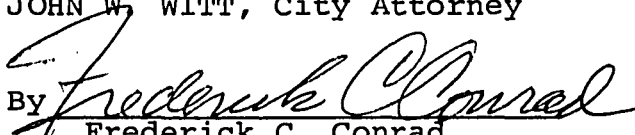
02557

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements for sewer and drainage facilities as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider LARWIN-SOUTHERN CALIFORNIA, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of ENCORE MIRA MESA UNIT NO. 2.

The Clerk of said City is hereby directed to transmit map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
1/15/76
T.M. 73-109-2

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Edward J. Helter Jr. Deputy.

(Seal)

RECEIVED
CITY CLERK'S OFFICE
1976 JAN 21 PM 12:52
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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Number Adopted

Perd

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