

RESOLUTION NO. 215372

R.76-1664
FEB 24 1976

APPROVING MAP OF THE BALDWIN CO. GOVERNOR DRIVE
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM B. RICK, Registered Civil Engineer, entitled
"THE BALDWIN CO. GOVERNOR DRIVE SUBDIVISION Being a subdivision
of a portion of Lot 243 of University City Manor Unit No. 3,
in the City of San Diego, County of San Diego, State of
California, according to Map thereof No. 5016, filed in the
Office of the County Recorder of San Diego County, July 31,
1962.", is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public, the following: Brannick Place and Travers Way for
public purposes; and said streets are hereby declared to
be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
all abutters' rights of access in and to the future extension
of Governor Drive, adjacent and contiguous to Lots 7 through
13, inclusive, all as shown on this map within this subdivision
and subject to the conditions set forth thereon.

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MAY 23 1978

00030

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities and slope rights, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities and slope rights as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider BALDWIN BUILDING CONTRACTORS, a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745744, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of THE BALDWIN CO. GOVERNOR DRIVE SUBDIVISION.

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-2-

MAY 23 1978

215372

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Said City Clerk is hereby directed to transmit said
map to the Clerk of the Board of Supervisors of the County
of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/10/76
T.M. 74-181

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Passed and adopted by the Council of The City of San Diego on FEB 24 1976
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

(Seal)

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1976 FEB 17 PM 3:21
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 215372 Adopted FEB 24 1976

CC-1276 (REV. 12-75)

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