

RESOLUTION NO. 215381

R.76-1679

APPROVING MAP OF MIRA MESA NORTH UNIT NO. 4
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM GREGORY CLARKE, a Licensed Land Surveyor, entitled
"MIRA MESA NORTH UNIT NO. 4 Being a subdivision of a portion
of the North Half of the Southeast Quarter of Section 25,
Township 14 South, Range 3 West, San Bernardino Meridian,
in the City of San Diego, County of San Diego, State of
California, according to Government Survey thereof; and
Parcel A of Map No. 6789, Larwin Mesa View No. 7, in the
City of San Diego, County of San Diego, State of California,
filed in the office of the County Recorder of San Diego County,
November 23, 1970.", is made in the manner and form prescribed
by law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of the
public the following: Schnepfe Drive, Ganesta Road and
Camarosa Circle for public purposes, and said streets are hereby
declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation, the
easement with the right of ingress and egress for the construc-
tion and maintenance of drainage facilities, as granted and shown

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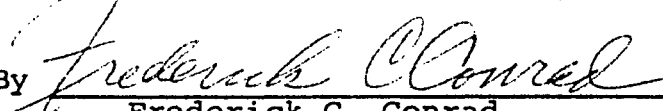
on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PARDEE CONSTRUCTION COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MIRA MESA NORTH UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:jat
2-11-76
75-24-4

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215381

Passed and adopted by the Council of The City of San Diego on FEB 24 1976,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Edward J. Salter, Jr., Deputy.

(Seal)

RECEIVED
CITY CLERK'S OFFICE

1976 FEB 17 PM 3:05

SAN DIEGO, CALIF.

CC-1276 (REV. 12-75)

Office of the City Clerk, San Diego, California	
Resolution Number <u>215381</u>	Adopted <u>FEB 24 1976</u>

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