## RESOLUTION No.

215456

Adopted on

MAR 10 1976

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to agreement with McMILLIN'S SCRIPPS, a Joint Venture, and LEADERSHIP HOUSING SYSTEMS, INC., a New York corporation, for the installation and completion of certain public improvements in the subdivision to be known as SCRIPPS RANCH UNIT NO. 8, under the terms and conditions of that form of amendment to agreement on file in the office of the City Clerk as Document NO. 754569

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 2/13/76

MICROFILMED

MAY 23 1978

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			and adopted by the Countries of the Coun	cil of The City of San Diego on	MAR 1.0 1976
•	og i i,		Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Jim Ellis Jess D. Haro Mayor Pete Wilson	Yeas Nays	Excused Absent
	(	Seal)	AUTHI	City Clerk of	PETE WILSON The City of San Diego, California.  EDWARD NIELSEN f The City of San Diego, California.
RECEIVED CITY CLERK'S OFFICE	1976 NAR -1 PM 2: 38	SAN DIEGO, CALIF.	e one	Ву	telun Martinez Deputy.
				Office of the City Clerk, San Diego, California  Resolution 215456  Number Adopted MAR 10 1976	

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